

# **WORCESTER SELECTBOARD**

## **AGENDA**

**Monday, October 3, 2016**

**6:25 pm**

**Town Office**

### **HEALTH OFFICER**

**Minutes**

**Additions/Deletions to the Agenda**

### **PUBLIC INPUT**

### **NEW BUSINESS**

**Quarterly Review- activity third quarter of 2016**

### **OLD BUSINESS**

### **CORRESPONDENCE**

### **ANNOUNCEMENTS**

### **BILLS**