

# **WORCESTER SELECTBOARD**

## **AGENDA**

**Monday, May 2, 2016**

**6:30 pm**

**Town Office**

### **REGULAR SELECTBOARD MEETING**

**Minutes**

**Additions/Deletions to the Agenda**

### **PUBLIC INPUT**

### **NEW BUSINESS**

**SOCIAL CONCERNS COMMITTEE – Review of application, procedure and timeline – review of request for committee membership**

**BUILDINGS HEATING SYSTEM DISCUSSION**

**GREEN UP 2016 – recognition of Colleen Kutin and contact information**

### **OLD BUSINESS**

**LOCAL HAZARDOUS MITIGATION PLAN DISCUSSION**

**TOWN HALL RENTAL POLICY**

### **CORRESPONDENCE**

### **ANNOUNCEMENTS**

### **BILLS**