

**WARNING**  
**TOWN OF WORCESTER ANNUAL TOWN MEETING**  
**March 4, 2025**

The legal Voters of the Town of Worcester are hereby notified and warned to meet at the Doty Memorial School Gymnasium on Tuesday, the 4th day of March 2025, at **9:30 a.m.** (voting on some officers to be by Australian Ballot; **poll to open at 10:00 a.m. and close at 7:00 p.m.**) to act on the following articles:

**Article 1.** To elect a moderator for the year ensuing.

**Article 2.** To elect the following Town Officers, by Australian ballot:

Selectboard member-	three year term
Lister-	three year term

**Article 3.** To receive and act on the reports of the Town Officers as printed in the Town Report.

**Article 4.** To elect a Town Constable for the year ensuing.

**Article 5.** To elect a Cemetery Commissioner for a term of three years.

**Article 6.** Shall the Voters of the Town of Worcester have all property taxes paid to the Treasurer to the Town Clerk's Office by 5:00pm on or before Monday, **September 15<sup>th</sup>**, 2025 (Town Tax) and on or before Friday, **November 17<sup>th</sup>**, 2025. (School Tax), **regardless of postmark** and, to charge a one-time penalty of 8% and interest at 1% per month or any part of a month on overdue taxes from the due date of the tax, as provided by law.

**Article 7.** Shall the Voters of the Town of Worcester approve a town budget of \$1,233,362.21

**Article 8.** Shall the Voters of the Town of Worcester approve an appropriation in the total amount of \$11,300 as follows:

Central Vermont Adult Basic Education	\$ 575
Central Vermont Council on Aging	\$ 600
Central Vermont Home Health & Hospice	\$ 2,450
Circle	\$ 375
Community Harvest of Central Vermont	\$ 600
Elevate	\$ 500
Family Center of Washington County	\$ 400
Front Porch Forum	\$ 200
Good Beginnings of Central Vt	\$ 300
Meals on Wheels of Lamoille County	\$1,600
Montpelier Senior Center	\$ 2,700
Mosaic Vermont	\$ 300
North Branch Nature Center	\$ 500
VT.Center for Independent Living	\$ 200

**Article 9.** Shall the Voters of the Town of Worcester approve an appropriation for the Kellogg-Hubbard Library in the amount of \$20,244 for the calendar year of 2025.

**Article 10.** Shall the Voters of the Town of Worcester authorize an expenditure in the amount of \$6,000 to pay for the Worcester 4<sup>th</sup> of July fireworks display.

**Article 11.** Shall the Voters of the Town of Worcester authorize that the sum of Articles 7 Through 10 receiving positive votes, be raised on the Grand List of 2025 to pay the expenses and indebtedness of the Town?

**Article 12.** Shall the Voters of the Town of Worcester authorize to hold any audited fund balance as of December 31, 2024 in capital reserve funds to be expended under the control and direction of the Selectboard for the purpose of operating the town?

**Article 13.** To see if the voters of the town of Worcester shall increase the 2025 Veterans' Exemption (for disabled veterans per the Veterans Administration) in the amount of \$10,000 to the amount of \$20,000, said exemption amount to be voted on every year.

**Article 14.** To transact any other business that may properly come before the meeting.

Dated at Worcester, Vermont this 21<sup>th</sup> day of January 2025.

By the Selectboard members of the Town of Worcester:  
/S/ John Kaeding, Chair  
/S/ Roger Strobridge  
/S/ Carter Stowell

Join Zoom Meeting <https://us02web.zoom.us/j/7604446966?pwd=SFhFZWtETkVVT1FqNW9qN0xyZFpLZz09&o>  
mn=89264498675  
Meeting ID: 760 444 6966 Passcode: 4848  
Polls open on March 4<sup>th</sup>, 2025 from 10:00am to 7:00pm.

Filed in Town Clerk's Office and duly recorded before posting. DATE: January 22, 2025  
Attest: /S/ Jennifer LeStat, Town Clerk

TOWN OF WORCESTER, VERMONT  
OFFICIAL ANNUAL TOWN MEETING BALLOT  
MARCH 4, 2025

**INSTRUCTIONS TO VOTERS:**

- \*To vote for a person whose name is on the ballot mark a cross (X) in the square to the right of that person's name.
- \*To vote for a person whose name is not printed on the ballot, write the person's name on the blank line in the appropriate box and mark a cross (X) in the square to the right of that person's name.
- \*Do not vote for more than the "Vote for NOT more than #" for an office.
- \*If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot.

**SELECTPERSON-THREE YEAR TERM**

Vote for not more than ONE

**Carter Stowell**.....

\_\_\_\_\_ Write-In

**LISTER-THREE YEAR TERM**

Vote for not more than ONE

**Chris Lyon**.....

\_\_\_\_\_ Write-In