

# **WORCESTER SELECTBOARD**

## **AGENDA**

**Monday, May 16, 2016**

**6:30 pm**

**Town Office**

### **SELECTBOARD**

**Minutes**

**Additions/Deletions to the Agenda**

### **PUBLIC INPUT**

### **NEW BUSINESS**

**FIRE DEPARTMENT MONTHLY REPORT**

**BUILDINGS HEATING SYSTEM**

**TOWN CLERK – JOURNAL ENTRY REVIEW**

### **OLD BUSINESS**

**ANIMAL CONTROL ORDINANCE**

### **CORRESPONDENCE**

### **ANNOUNCEMENTS**

### **BILLS**